



# STEAC AGENDA

**Friday, January 13, 2017**  
Statewide Training and Education Advisory  
Committee



**Office of the State Fire Marshal  
State Fire Training Conference Room  
1131 S Street  
Sacramento, California 95811  
9:00 AM to 4:00 PM**

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|--|------------------|
| I. Introductions and Welcome.....                                  | Ken Wagner       |
| A. Roll Call/Quorum Established                                    |                  |
| B. Member Appointment/Reappointment                                |                  |
| C. Past Member Recognition   |                  |
| II. Agenda Review.....   | Ken Wagner       |
| III. Approval of the October 14, 2016 Minutes.....                 | Ken Wagner       |
| (Motion Required)  |                  |
| IV. State Board of Fire Services (SBFS) Update .....               | Dennis Mathisen  |
| V. Consent Items .....   | Rodney Slaughter |
| (Motion Required)  |                  |
| A. Seeking approval for reaccreditation of Santa Ana College ..... | Attachment 1     |
| VI. Mission Alignment Objectives                                   |                  |
| A. Achieving National Recognition                                  |                  |
| 1. Hayward Fire Department Accreditation.....                      | Rodney Slaughter |
| (Motion Required)  | Attachment 2     |
| 2. ARTP Expiration Action Plan .....                               | Andrew Henning   |
| (Information Only)   | Attachment 3     |
| B. Curriculum Development & Delivery                               |                  |
| 1. Animal Technical Rescue.....                                    | Rodney Slaughter |
| (Information Only)   | Attachment 4     |
| 2. Incident Management of High Rise Fires .....                    | Kevin Conant     |
| (Information Only)   | Attachment 5     |
| 3. Fire Service Labor/Management Relations .....                   | Joe Bunn         |
| (Motion Required)  | Attachment 6     |
| 4. 2017 Fire Investigator Standards & Curriculum .....             | Mark Romer       |
| (Motion Required)  | Attachment 7     |
| 5. Wildland Fire Fighter II Curriculum .....                       | Mark Romer       |
| (Information Only)   | Attachment 8     |
| VII. Announcements/Correspondence                                  |                  |
| A. Company Officer Rank Requirement for Certification.....         | Dennis Mathisen  |
| (Motion Required)  | Attachment 9     |
| B. 2017 Meeting Dates.....   | Dennis Mathisen  |
| (Information Only)   |                  |
| April 14, 2017, July 14, 2017 and October 13, 2017                 |                  |
| VIII. Roundtable.....  | All              |